SILVERMANACAMPORA LLP

Proposed Counsel to the
Official Committee of Unsecured Creditors
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Jericho, New York 11753
(516) 479-6300
Ronald J. Friedman, Esq.
Brian Powers, Esq.
Haley L. Trust, Esq.

Hearing Date: September 14, 2020

Time: 10:00 a.m.

Objections Due: September 7, 2020

Time: 4:00 p.m.

EASTERN DISTRICT OF NEW YORK	UNITED STATES BANKRUPTCY COURT
	EASTERN DISTRICT OF NEW YORK

In re:

Chapter 11

BAUMANN & SONS BUSES, INC. et al.,

Case No. 20-72121 (REG)

Debtor.

NOTICE OF HEARING ON APPLICATION FOR AN ORDER AUTHORIZING THE RETENTION AND EMPLOYMENT OF SILVERMANACAMPORA LLP, AS COUNSEL TO THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS

PLEASE TAKE NOTICE, that a telephonic hearing (the "Hearing") on the application (the "Application") of the Official Committee of Unsecured Creditors (the "Committee") of Baumann & Sons Buses, Inc., et al, the above-captioned debtors and debtors-in-possession (each a "Debtor") and collectively, the "Debtors") in the above-referenced jointly administered chapter 11 cases (the "Bankruptcy Cases"), by and through their proposed attorneys, SilvermanAcampora LLP ("SilvermanAcampora"), seeking the entry of an order substantially in the form annexed hereto as Exhibit A (the "Proposed Order"), pursuant to \$\$328 and 1103(a) of title 11 of the United States Code (the "Bankruptcy Code") and Rule 2014 of the Federal Rules of Bankruptcy Procedure (the "Bankruptcy Rules") retaining SilvermanAcampora as counsel to the Committee herein effective as of July 28, 2020, will be held on September 14, 2020 at 10:00 a.m. before the Honorable Robert E. Grossman, United States Bankruptcy Judge for the Eastern District of New York.

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PLEASE TAKE FURTHER NOTICE, that, prior to the Hearing, all parties interested in

participating in the Hearing must sign up with Court Solutions at www.courtsolutions.com in order

to participate in the Hearing and follow the Court's guidelines.

PLEASE TAKE FURTHER NOTICE, that objections, if any, to the Application shall

be in writing and served so as to be received by: (i) the Clerk the United States Bankruptcy Court,

Eastern District of N.Y., Alfonse M. D'Amato U.S. Courthouse, 290 Federal Plaza, Central Islip,

New York, 11722; (ii) SilvermanAcampora LLP, proposed counsel to the Official Committee of

Unsecured Creditors, 100 Jericho Quadrangle, Suite 300, Jericho, New York, 11753, Attn. Ronald

J. Friedman, Esq., and (iii) Office of the United States Trustee, 560 Federal Plaza, Central Islip,

New York 11722, Attention: Christine H. Black, Esq., no later than **September 7, 2020** at **4:00**

p.m.

PLEASE TAKE FURTHER NOTICE, that the Hearing may be adjourned without

further notice other than the filing of a notice on the Court's electronic docket for this case or the

announcement of such adjournment in open Court.

Dated: Jericho, New York August 12, 2020

SILVERMANA CAMPORA LLP

Proposed Counsel to the Official Committee of Unsecured Creditors

By: <u>s/Ronald J. Friedman</u>

Ronald J. Friedman

A Member of the Firm

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